



**STATE OF NEVADA  
EXECUTIVE CHAMBER  
One Hundred One North Carson Street  
Carson City, Nevada 89701**

**KENNY C. GUINN**  
Governor

**TELEPHONE**  
775-684-5670  
Fax 775-684-5683

**AGENDA**  
***Governor's Commission on Medical Education, Research and Training***

**Date and Time of Meeting:** June 22, 2006  
9:00 a.m. to 2:00 p.m.  
**Place of Meeting:** University of Nevada, Las Vegas  
Blasco Event Wing, 1st Floor, UNLV Foundation Bldg.  
Map and directions available at [www.mert.nv.gov](http://www.mert.nv.gov)

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| 1. Opening Remarks: Don Snyder  | 9:00-9:15   |
| 2. Legislative Update: Joe Heck   | 9:15-9:20   |
| 3. Dr. Arnie Milstein: National Pursuit of "Better, Faster, Leaner" Care plus Q&A*                  | 9:20-10:20  |
| 4. Break  | 10:20-10:30 |
| 5. Discussion and approval of Executive Summary – items #1  | 10:30-10:45 |
| 6. Discussion and approval of Executive Summary – #2  | 10:45-11:30 |
| 7. Discussion and approval of Executive Summary item #3 including NSHE Health Science System update | 11:30-12:30 |
| 8. Discussion and approval of Executive Summary – item #4   | 12:30-1:00  |
| 9. Discussion and approval of Executive Summary – item #5   | 1:00-1:30   |
| 10. Discussion and approval of Executive Summary – item #6  | 1:30-1:45   |
| 11. Section and other work assignments: Lisa Serwin   | 1:45-1:55   |
| 12. Closing Remarks: Don Snyder   | 1:55-2:00   |

**As always, public comment is welcome throughout the meeting.**

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Alice Lewis, Governor's Office, 555 East Washington Avenue, Las Vegas, Nevada, telephone (702) 486-2500, as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Capitol Building, 101 North Carson Street and the Nevada State Library, 100 Stewart Street. Notice of this meeting was faxed for posting to the Grant Sawyer State Office Building, 555 East Washington Avenue.